

Republic of Guyana FIREARM REGISTRATION FORM (INDIVIDUAL)

INSTRUCTION: Please complete form in **CAPITAL LETTERS**.

| A. APPLICANT'S BIO-DATA | | | | | | | | | |
|---|---------|----------------|--------------------------|--|---|-------------|--------------|-------------------|--|
| Last Name : | | | First Name: | | | | Middle Name: | | |
| Date of Birth:/yyyy/mm/dd | | Sex: | Male | | Female | Nationality | : | | |
| Present Address: | | | | | | | | | |
| Previous Address: | | | | | | | | | |
| Tel. No.: National I.D | | |). No.: | | Profession or Occupation | | oation: | E-mail: | |
| B. TYPE OF FIREARM(S) BEING REGISTERED PISTOL/REVOLVER | | | | | | | | | |
| Quantity Calibre | | | Firearm Serial Number(s) | | | | Guyana | Marking(s) | |
| | | .22 | | | | <u> </u> | , | <u> </u> | |
| | | .25 | | | | | | | |
| | | .32 | | | | | | | |
| | | 9 mm | | | | | | | |
| | | Other | | | | | | | |
| SHOTGUN | | | | | | | | | |
| Quantity | Calibre | | Firearm Serial Number(s) | | | s) | Guyana | Guyana Marking(s) | |
| | | 12 Gauge | | | | | | | |
| | | 16 Gauge | | | | | | | |
| | | 20 Gauge | | | | | | | |
| | | Other | | | | | | | |
| RIFLE Bolt Action | | Semi-Automatic | | | | | | | |
| Quantity | · | | Firearm Serial Number(s) | | | s) | Guyana | Marking(s) | |
| | .22 | | | | | | | | |
| | | .223 | | | | | | | |
| | | .243 | | | | | | | |
| | | .270 | | | | | | | |
| | | Other | | | | | | | |
| Date of Application: | | | | | Station/Division where Application was processed: | | | | |
| Date Original Licence was Issued: | | | | | Station/Division where Original Licence was Issued: | | | | |
| C. USE OF THE FIREARM | | | | | | | | | |
| Protection of Business | | | | | Provision of Security Services | | | | |
| Personal Protection | | | | | Protection of Crops/Livestock | | | | |
| Other (Please Specify): | | | | | | | | | |
| D. DECLARATION | | | | | | | | | |
| I hereby declare that the information provided by me is true and correct to the best of my knowledge. | | | | | | | | | |
| | | | | | | | | | |
| Signature of Registrant | | | | | | Date | | | |